

cuppe & plater. pat is wip me: & pat pig pat is wipontefor. be ma ad cleue. **W**ho to zon strabis & fari lees ipocrisis. pat ben lpt to sepul cris maid white. whiche wiponte fory semē fayre to me: loyely wip me pei ben fulle of boons of dede me & al filpe so & ze forsoye wipontefor apperen nist to me: but wip me ze ben fulle of ipocrisie & wic tiduēse. **W**ho to zon strabis & fari lees ipocrisis. pat bidden sepul cris of profetis. & maken fayr pe buriels of nist me. & sepeu if we hadden be in ye dayes of our fadyr. we shuld not haue be her felows in ye blood of pfeis. and so ze be in wituellig to zon gylf. for ze be ye sones of hem pat slouen pfe tis & fulfille ze ye mesur of zon fadyr. ze serpentis fringis or burions wigs of eddis yf sleen her modis. how shule ze fle fro ye dom of helle. & verfore loy sende to zon. pfeis & wyle me. & strabis or witeris. & of hem ze shulen ale. & crucifie. & of he ze shule bete in zon synagogis. & shule pursuue fro citee into citee. yf al ye nist blood come on zon. pat was shad out on ye erpe. fro ye blood of nist abel. til to ye blood of sacarie. ye loue of barache. whom ze slouen bi tlyre ye te ple & ye auter. treulp i seie to zon. alle pes pigis shule come on pis generacion. **W**erthin ier lin pat sleit pfeis. & moonest hem pat ben sent to pee. how ofte wolde i gadre to gidre y sones. as an hen gadre to gidre hir chonis. vnder hir wyngis. & you woldit not. lo zon. hous shal

be left to zon desert or forsaken. forsoye i sepe to zon. ze shulen not se me fro hems fory. til ze sepeu. blestid is he pat comey in ye name of ye lord. **A**nd ihu wente out of ye temple. & hise disciples came nyz to hy. to aske to hy ye bildigis of ye temple. for soye he auiseryge. seide to hem. seen ze alle pes pigis. & treulp i sepe to zon. a stoon shal not be left her on a stoon. which shal not be destroyed. soyei whane he sat on ye hil of oluete. hise disciples came nyz to hy puelp. & seide. sepe to us whane pes pigis shulen be. & what tokene of yf comyng. & of endig of ye world. and ihu auiseryge. seide to hem. se ze yf no ma dilleue zon. for myn shulen come i my name. & shule seie i am crist. & rei shule dilleue manye. for ze shule hee re batels. & oppyous of batels. se ze yf ze be not disturblid. for it bihouer pes pigis for to be don. but not zit is ye ende. folk shal ryle to gidre azens folk. & rei shule azens reilme. & petilencis & hygris & ye erpe moynys shulen be by plas. forsoye alle pes pigis. ben bigynnis of sorwis. yf ne rei shule btake zon to tribulacion. & rei shulen ale zon. & ze shule be in hate to alle folkis for my name. and yane manye shulen be standid. & btrape to gidre or ash orn. & in hate haue to gidre. and manye false pfeis shule ryle. & dilleue manye. & for wickidnesse shal be plenteuous. ye charite of manye shal

were gold. forsoye he pat dilleuable into ye ende. shal be saif. and pis gospel of kyngdo. shal be prechid in al ye world. into wituellig to alle folkis. & yane ye ende shal come. yfze whane ze shule seen ye abhominacion of ditionfort. pat is seid of daniel ye pfeis. don dige in ye hooly place. he pat redy vndir stonde. yane pei pat ben i iudee. fle to ye mouteyns. and he pat is in ye hous roof. come not down to take my pig of his hous. & he pat is in ye feeld. turne not agen to take his coote. forsoye mo to he pat be wip childe & non shule in yf dayes. soyei ppepe ze yf zon fle pig. be not maid in wiptr or saboth. for yne shal be greet tribulacion. what man was not fro ye bigynnis of ye world til now. uer shal be maid and no but yf dayes had den be brenggid. al fleish yf is man kynde. shule not be maid lat. but yf dayes shule be maid shorte for ye choli men. **P**ane if ony man shal sepe to zon. lo her is crist or yer. nyle ze bileue. for false cristis & false pfeis. shule ryle. & rei shulen yne grete tokenes & wondris. so yf also ye choleue be lad into erro. if it may be don. lo yf haue bfore seid to zon. yfze if rei shule seie to zon. lo he is in desert. nyle ze go out. lo in prync chasibris or plas. nyle ze bileue. for as leit gony out fro ye eest. & appery til into ye west. so shal also ye comyng of uanis so ne. wher eue ye body shal be. also ye egis shule be gadrid ydur. **F**or soye auoon aft ye tribulacion of yf dayes. ye lone shal be maid derk. & ye mone shal not yne hie liz. and

sterris shulen falle down fro heue ne. & ye vertues of heuenes shule be moued. and yne ye tokene of man lone shal apper in heuene. & yane alle kuredis or ly magis of erpe shule weple. and rei shule se manis lone comyng in ye dondis of heuene. wip moche vtu & mageste. & he shal sende his angels wip a triupe & greet vois. & rei shule gadre his choleue. fro soue cooris. fro ye hysel te pigis of heuenes til teerues or endis of he forsoye lerne ze ye parable of a figgetre. whiche has bow. or brauche is now tendre. & leuis ben tyngit. ze wite yf somer is nyz. so & ze shule ze shule se alle pes pigis. wite yf it is nyz in ye zaris. **T**reulp i sepe to zon. for pis generacion shal not passe. til alle pigis be don. heuene & erpe shule passe. but my wordis shule not passe. forsoye of yllke day & our. no ma woot. ney angels of heuenes. no but ye fadyr alone. forsoye as it was in ye dayes of noe. so shal be alle ye comyng of manis lone. for as in ye dayes bfore ye greet flood rei were etmyge & drynkige. weddige & takige to weddig. til into pat day. i which noe entride into ye ship. & rei fueren not til ye greet flood cam & took alle me. so shal be ye comyng of manis lone. **P**ane tweyne shule be in a feeld. do shal be takn & anoy left. or forsakn. tweyn wipmen shulen be gryndige in o queerne. con shal be takn & ye top forsakn. tweyne in a bed. yeton shal be takn. & yeton forsakn. **P**er fore wake ze. for ze wite not i what om. zon lord is to come. soyei wite ze pat pig. for if ye hofebonde ma